

## **REGISTRATION FORM**

New Students: Please complete ALL sections.

**SECTION A: PERSONAL INFORMATION** 

Returning Students: Please complete ONLY sections A, C, D, E, F and H. If however, there are changes to contact information

(section B) or emergency contact information (section G), please complete these sections also.

| STUDENT ID #:                           |         |                               |   |                | NATIO          | NAL REC    | GISTRA    | TION #: |           |        |        |        |      |            |                               |  |  |  |
|---|---------|-------------------------------|---|----------------|----------------|------------|-----------|---------|-----------|--------|--------|--------|------|------------|-------------------------------|--|--|--|
| NAME:*<br>(Mr./Mrs./Ms./Miss./Other)    |         |                               | (First Name) (Middle Initial) (Surname) |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| OTHER NAME(S): (If Applicable)          |         |                               | (Maiden Name or Former Surname)         |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| SE                                      | CTION B | <b>CONTACT INI</b>            | FORMATION                               |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| HOME ADDRESS: *                         |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| EMAIL ADDRESS: *                        |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| TELEPHONE NOS.:*                        |         |                               | (H)                                     |                |                |            | (W)       |         |           |        |        | (C)    |      |            |                               |  |  |  |
| DATE OF BIRTH:                          |         |                               | уууу                                    | /<br>y mm      | <b>/</b><br>dd | GENE       | DER:      |         | MALE      |        | FEMALE |        | ОТНЕ | R (enter   | enter details below)          |  |  |  |
| COUNTRY OF BIRTH:                       |         |                               |   |                |                | NATIO      | ONAL      | ITY:    |           |        |        |        |      |            |                               |  |  |  |
| SECTION C: EMPLOYER IN                  |         |                               |   | RMATION        |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| NAME OF COMPANY/ ORGANIZATION: *        |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| ADDRESS:  PRESENT JOB TITLE:            |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| SECTION D: COURSE/SEMINAR INFORMATION * |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
|   |         |                               |   |                | the app        | ropriate l | box ( 🔲 ) |         |           | YEAR:* |        |        |      |            |                               |  |  |  |
| TERM:                                   |         |                               |   | 1              | 2              |            |           | 3       |           | er     |        |        |      |            |                               |  |  |  |
| #                                       | CODE:   | COURSE/SEMINA                 | AR TITL                                 | E:             |                |            |           |         | DAY(S)    |        |        | TIME   |      |            | PROG<br>COURSE?<br>Tick ( > ) |  |  |  |
| 1.                                      |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| 2.                                      |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| 3.                                      |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| 4.                                      |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
|   |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
|   |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |
| COURSE                                  |         | (OFFICIAL USI<br>FEE PAID: \$ | DAT                                     | DATE: METHOD C |                |            | )F        |         | D NUMBI   |        | RECE   | IPT NU | MBER | MEMBER FEE |                               |  |  |  |
| CODE:                                   |         |                               | Υ                                       | M D            | PA             | YMENT      |           | (If A   | Applicabl | e)     |        |        |      |            | Y/N                           |  |  |  |
|   |         |                               |   |                |                |            |           |         |           |        |        |        |      |            |                               |  |  |  |

<sup>\*</sup> DENOTES FIELD MUST BE COMPLETED



| SECTION E: SPONSOR INFORMATION              |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|---|--|--|--------|-------------------------|----------|-----------|---------------------------|------------|------|----|---|---|---|------------------------------------|----------------|-----|----|--|
| Please tick ( ✓ ) the appropriate box ( □ ) |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   | SELF                                     | SPONSORED (If checked, please complete the Consent Form to release academic records) |        |                         |          |           |                           |            |      |    |   |   |   | ds)                                |                |     |    |  |
| SECTION F: PROGRAMME INFORMATION            |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
| Please tick ( ✓ ) the appropriate box ( □ ) |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
| PROGRAMME OF STUDY: 1-YEAR BCMS             |  |  |        | 2                       | ½-Y      | EAR BDI   | MS BBA                    |            |      |    |   |   | OTHER                                     | R (BYEP,                           | EP, BAC, BPDP) |     |    |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   |  | Accounting/Financ  | e      |                         |          | Administ  | Administrative Management |            |      | nt |   |   | Event Planning & Conference<br>Management |                                    |                |     |    |  |
|   |  | Financial Management   |        |                         |          | General I | Man                       | lanagement |      |    |   |   |   | Resource Management                |                |     |    |  |
| AR  | EA OF SPECIALIZATION:                    | Management of<br>Information Technol   | ology  |                         |          | Marketin  | g M                       | anagen     | nent |    |   | Production and Operations<br>Management |   |                                    |                |     |    |  |
|   |  | Supervisory Manag  | gement |                         |          | Tourism I | m Management              |            |      |    | Other   |   |   |                                    |                |     |    |  |
| SE  | SECTION G: EMERGENCY CONTACT INFORMATION |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    | _              |     |    |  |
| NA  |  | RELATIONSHIP:  |        |                         |          |           |                           | IP:        |      |    |   |   |   |                                    |                |     |    |  |
| со  | NTACT NOS:                               |  |        | (H)                     |          |           |                           |            |      | (W | N)  |   |   |                                    |                | (C) |    |  |
| SECTION H: HOW DID YOU HEAR ABOUT US?       |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
| Plea  | se tick ( 	✓ ) all that apply            |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   | ☐ TV Ad                                  |  |        |                         | Radio Ad |           |                           |            |      |    |   | Ne                                      | wspape                                    | r Ad                               |                |     |    |  |
|   | Word of Mouth                            |  |        |                         | We       | bsite     |                           |            |      |    |   | Soc                                     | ial Med                                   | edia Site (Twitter, Facebook etc.) |                |     |    |  |
|   | Currently Enrolled in a E                |  | ]      | Recommended by Employer |          |           |                           |            |      |    | BIMAP Sponsored Event (e.g. Crop Over event, Calypso Tents) |   |   |                                    |                |     |    |  |
|   | •  | Other (please specify  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   | Name of Staff Member:                    |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |
| Sig   | nature:                                  |  |        |                         |          |           |                           |            |      |    | Date: yyyy / mm /   |   |   |                                    |                |     | dd |  |
|   |  |  |        |                         |          |           |                           |            |      |    |   |   |   |                                    |                |     |    |  |